

MAY 3 1956

COUNTY OF GREENVILLE

BOOK 80 PAGE 1021

Personally appeared before me Sara F. Allison and made oath that he saw the within-named Eugene Arthur Yeargin, Jr. sign, seal, and as his Charles W. Spence with Charles W. Spence

act and deed delivered the within deed, and that deponent witnessed the execution thereof.

2.0000



Sworn to and subscribed before me this 30 day of November, 1956

Sara F. Allison
Charles W. Spence
Notary Public for South Carolina

My commission expires at the pleasure of the Governor.
The debt hereby secured is paid in full and the lien of this Mortgage is satisfied this twenty-first day of December, 1956.
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
BY: Donald A. Forway Assistant Treasurer

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Charles W. Spence, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lola E. Yeargin, the wife of the within-named Eugene Arthur Yeargin, Jr., did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Lola E. Yeargin [SEAL]
30 day of November, 1956
Charles W. Spence
Notary Public for South Carolina

My commission expires at the pleasure of the Governor.

Mtg. & Assignment Recorded December 4th. 1956 at 2:04 P. M. #30042

YOUNTS & SPENCE
DEC 4 1956
STATE OF SOUTH CAROLINA
MORTGAGE

2507
Eugene Arthur Yeargin, Jr.
60 Kirkwood Lane
D'ville SC
2508710 2-9607

C. Douglas Wilson & Co.
SATISFIED AND CANCELLED OF RECORD
10 5 53
Allocated Property Index No. 2982
and recorded in Book 699 Dec. 19 56
this 4th. day of
Page 111 - Pd at 2:04 P. M.
Greenville County, S. C.

Ollie... RMC
3116...
U. S. GOVERNMENT PRINTING OFFICE: 1945 O. 14819
Part 2-3 152
Kirkwood Lane
Langmont Park